

# First Corinthians

## Chapter 9

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June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

# Table of contents

<b>Note</b>	<b>8</b>
<b>Verse 9:1</b>	<b>10</b>
Witness counts . . . . .	10
Earliest attestation . . . . .	11
Witness groups . . . . .	13
Apparatus . . . . .	14
<b>Verse 9:2</b>	<b>16</b>
Witness counts . . . . .	16
Earliest attestation . . . . .	17
Witness groups . . . . .	19
Apparatus . . . . .	19
<b>Verse 9:3</b>	<b>22</b>
Witness counts . . . . .	22
Earliest attestation . . . . .	23
Witness groups . . . . .	24
Apparatus . . . . .	25
<b>Verse 9:4</b>	<b>26</b>
Witness counts . . . . .	26
Earliest attestation . . . . .	27
Witness groups . . . . .	28
Apparatus . . . . .	29
<b>Verse 9:5</b>	<b>30</b>
Witness counts . . . . .	30
Earliest attestation . . . . .	31

Witness groups . . . . .	33
Apparatus . . . . .	33
<b>Verse 9:6</b>	<b>35</b>
Witness counts . . . . .	35
Earliest attestation . . . . .	36
Witness groups . . . . .	37
Apparatus . . . . .	38
<b>Verse 9:7</b>	<b>39</b>
Witness counts . . . . .	39
Earliest attestation . . . . .	40
Witness groups . . . . .	42
Apparatus . . . . .	43
<b>Verse 9:8</b>	<b>45</b>
Witness counts . . . . .	45
Earliest attestation . . . . .	46
Witness groups . . . . .	48
Apparatus . . . . .	48
<b>Verse 9:9</b>	<b>50</b>
Witness counts . . . . .	50
Earliest attestation . . . . .	51
Witness groups . . . . .	53
Apparatus . . . . .	53
<b>Verse 9:10</b>	<b>55</b>
Witness counts . . . . .	55
Earliest attestation . . . . .	56
Witness groups . . . . .	58
Apparatus . . . . .	59
<b>Verse 9:11</b>	<b>61</b>
Witness counts . . . . .	61
Earliest attestation . . . . .	62
Witness groups . . . . .	64

Apparatus . . . . .	64
<b>Verse 9:12</b>	<b>66</b>
Witness counts . . . . .	66
Earliest attestation . . . . .	68
Witness groups . . . . .	70
Apparatus . . . . .	70
<b>Verse 9:13</b>	<b>73</b>
Witness counts . . . . .	73
Earliest attestation . . . . .	74
Witness groups . . . . .	76
Apparatus . . . . .	76
<b>Verse 9:14</b>	<b>78</b>
Witness counts . . . . .	78
Earliest attestation . . . . .	79
Witness groups . . . . .	81
Apparatus . . . . .	81
<b>Verse 9:15</b>	<b>83</b>
Witness counts . . . . .	83
Earliest attestation . . . . .	84
Witness groups . . . . .	86
Apparatus . . . . .	87
<b>Verse 9:16</b>	<b>89</b>
Witness counts . . . . .	89
Earliest attestation . . . . .	90
Witness groups . . . . .	92
Apparatus . . . . .	92
<b>Verse 9:17</b>	<b>94</b>
Witness counts . . . . .	94
Earliest attestation . . . . .	95
Witness groups . . . . .	96
Apparatus . . . . .	97

<b>Verse 9:18</b>	<b>98</b>
Witness counts . . . . .	98
Earliest attestation . . . . .	99
Witness groups . . . . .	101
Apparatus . . . . .	102
<b>Verse 9:19</b>	<b>104</b>
Witness counts . . . . .	104
Earliest attestation . . . . .	105
Witness groups . . . . .	106
Apparatus . . . . .	107
<b>Verse 9:20</b>	<b>109</b>
Witness counts . . . . .	109
Earliest attestation . . . . .	110
Witness groups . . . . .	112
Apparatus . . . . .	112
<b>Verse 9:21</b>	<b>115</b>
Witness counts . . . . .	115
Earliest attestation . . . . .	116
Witness groups . . . . .	118
Apparatus . . . . .	118
<b>Verse 9:22</b>	<b>120</b>
Witness counts . . . . .	120
Earliest attestation . . . . .	121
Witness groups . . . . .	123
Apparatus . . . . .	123
<b>Verse 9:23</b>	<b>125</b>
Witness counts . . . . .	125
Earliest attestation . . . . .	126
Witness groups . . . . .	127
Apparatus . . . . .	128

<b>Verse 9:24</b>	<b>129</b>
Witness counts . . . . .	129
Earliest attestation . . . . .	130
Witness groups . . . . .	132
Apparatus . . . . .	132
<b>Verse 9:25</b>	<b>134</b>
Witness counts . . . . .	134
Earliest attestation . . . . .	135
Witness groups . . . . .	137
Apparatus . . . . .	137
<b>Verse 9:26</b>	<b>139</b>
Witness counts . . . . .	139
Earliest attestation . . . . .	140
Witness groups . . . . .	141
Apparatus . . . . .	142
<b>Verse 9:27</b>	<b>144</b>
Witness counts . . . . .	144
Earliest attestation . . . . .	145
Witness groups . . . . .	146
Apparatus . . . . .	147

# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.



Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

## Verse 9:1

Byz<sup>RP</sup>: ουκ<sup>1</sup> ειμι<sup>2</sup> αποστολος<sup>3</sup> ουκ<sup>4</sup> ειμι<sup>5</sup> ελευθερος<sup>6</sup>  
ουχι<sup>7</sup> ιησουν<sup>8</sup> χριστον<sup>9</sup> τον<sup>10</sup> κυριον<sup>11</sup> ημων<sup>12</sup>  
εωρακα<sup>13</sup> ου<sup>14</sup> το<sup>15</sup> εργον<sup>16</sup> μου<sup>17</sup> υμεις<sup>18</sup> εστε<sup>19</sup>  
εν<sup>20</sup> κυριω<sup>21</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	II: 10129(1 <sup>6</sup> 2 <sup>6</sup> 1 <sup>6</sup> 2)
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>2</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουκ	III
ειμι	III
αποστολοϛ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουκ	III
ειμι	III
ελευθεροϛ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουχι	IV
ιησουν	III
χριστον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	III
κυριον	III
ημων	IV
εωρακα	III

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Reading	Earliest attestation (century)
<hr/>	
ου	III
το	III
εργον	IV
μου	III
υμεις	III
εστε	IV
εν	IV
κυριω	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.1</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

- $\rightarrow A_{1\text{co.9.1}}$  group, attesting to ουκ ειμι ελευθερος ουκ ειμι αποστολος ουχι ιησουν τον κυριον ημων εορακα ου το εργον μου υμεις εστε εν κυριω (2): IV: 20001 20003

## Apparatus

1. ουκ] (4/4)  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002
2. ειμι] (4/4)  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002
3. αποστολος] (o/4) None
  - ελευθερος:  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002
4. ουκ] (4/4)  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002
5. ειμι] (4/4)  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002
6. ελευθερος] (o/4) None
  - αποστολος:  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002
7. ουχι] (3/4)  $\rightarrow A_{1\text{co.9.1}}$  || V: 20002
  - ου[?]: III: 10046
8. ιησουν] (4/4)  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002
9. χριστον] (o/4) None
  - *either missing or lacuna*:  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002
10. τον] (4/4)  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002
11. κυριον] (4/4)  $\rightarrow A_{1\text{co.9.1}}$  || III: 10046 V: 20002

12.  $\eta\mu\omega\nu](3/4) \rightarrow A_{1\text{co.9.1}} \parallel \text{V: } 20002$

- $[?]\omega\nu$ : III: 10046

13.  $\epsilon\omega\rho\alpha\kappa\alpha](2/4) \text{ III: } 10046 \text{ V: } 20002$

- $\epsilon\omega\rho\alpha\kappa\alpha$ :  $\rightarrow A_{1\text{co.9.1}}$

14.  $\omicron\upsilon](4/4) \rightarrow A_{1\text{co.9.1}} \parallel \text{III: } 10046 \text{ V: } 20002$

15.  $\tau\omicron](4/4) \rightarrow A_{1\text{co.9.1}} \parallel \text{III: } 10046 \text{ V: } 20002$

16.  $\epsilon\rho\gamma\omicron\nu](3/4) \rightarrow A_{1\text{co.9.1}} \parallel \text{V: } 20002$

- $[?]\rho\gamma\omicron\nu$ : III: 10046

17.  $\mu\omicron\upsilon](4/4) \rightarrow A_{1\text{co.9.1}} \parallel \text{III: } 10046 \text{ V: } 20002$

18.  $\upsilon\mu\epsilon\iota\varsigma](4/4) \rightarrow A_{1\text{co.9.1}} \parallel \text{III: } 10046 \text{ V: } 20002$

19.  $\epsilon\sigma\tau\epsilon](3/4) \rightarrow A_{1\text{co.9.1}} \parallel \text{V: } 20002$

- $[?]$ : III: 10046

20.  $\epsilon\nu](3/4) \rightarrow A_{1\text{co.9.1}} \parallel \text{V: } 20002$

- $[?]\nu$ : III: 10046

21.  $\kappa\upsilon\rho\iota\omega](4/4) \rightarrow A_{1\text{co.9.1}} \parallel \text{III: } 10046 \text{ V: } 20002$

## Verse 9:2

Byz<sup>RP</sup>: εἰ<sup>1</sup> ἀλλοις<sup>2</sup> οὐκ<sup>3</sup> εἰμι<sup>4</sup> ἀποστολὸς<sup>5</sup> ἀλλὰ<sup>6</sup>  
γε<sup>7</sup> ὑμῖν<sup>8</sup> εἰμι<sup>9</sup> ἡ<sup>10</sup> γὰρ<sup>11</sup> σφραγὶς<sup>12</sup> τῆς<sup>13</sup> ἐμῆς<sup>14</sup>  
ἀποστολῆς<sup>15</sup> ὑμεῖς<sup>16</sup> ἐστε<sup>17</sup> ἐν<sup>18</sup> κυρίῳ<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>4</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
αλλοις	III
ουκ	III
ειμι	III
αποστολοϛV	
αλλα	IV
γε	III
υμιν	IV
ειμι	III
η	III
γαρ	III
σφραγισ	IV
της	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εμης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αποστοληϛV	

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Reading	Earliest attestation (century)
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υμεις	III
-------	-----

εστε	IV
------	----

εν	IV
----	----

κυριω	IV
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1co.9.2</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ει] (3/3) III: 10046 IV: 20001 20003

2. αλλοις] (3/3) III: 10046 IV: 20001 20003
3. ουκ] (3/3) III: 10046 IV: 20001 20003
4. ειμι] (3/3) III: 10046 IV: 20001 20003
5. αποστολος] (2/3) IV: 20001 20003
  - απο[?]: III: 10046
6. αλλα] (2/3) IV: 20001 20003
  - [?]λα: III: 10046
7. γε] (3/3) III: 10046 IV: 20001 20003
8. υμιν] (2/3) IV: 20001 20003
  - υμειν: III: 10046
9. ειμι] (3/3) III: 10046 IV: 20001 20003
10. η] (3/3) III: 10046 IV: 20001 20003
11. γαρ] (3/3) III: 10046 IV: 20001 20003
12. σφραγεις] (1/3) IV: 20001
  - [?]: III: 10046
  - σφραγεις: IV: 20003
13. της] (0/3) None
  - [?]: III: 10046
  - μου της: IV: 20001 20003
14. εμης] (0/3) None
  - [?]μης: III: 10046
  - *either missing or lacuna*: IV: 20001 20003
15. αποστολης] (2/3) IV: 20001 20003
  - αποστο[?]ς: III: 10046

16. υμεις] (3/3) III: 10046 IV: 20001 20003
17. εστε] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
18. εν] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
19. κυριω] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046

## Verse 9:3

*Byz<sup>RP</sup>*: η<sup>1</sup> εμ<sup>2</sup>η<sup>2</sup> απολογια<sup>3</sup> τοις<sup>4</sup> εμε<sup>5</sup> ανακρινουσιν<sup>6</sup>  
 αυτη<sup>7</sup> εστιν<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>6</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
η	IV
εμη	IV
απολογία	IV
τοις	IV
εμε	IV
ανακρινουσι	V
αυτη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εστιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).



- $\rightarrow$ unanimous<sub>1co.9.3</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow$ A<sub>1co.9.3</sub> group, attesting to η εμη απολογια τοις εμε ανακρινουσιν εστιν αυτη (2): IV: 20001 V: 20002

## Apparatus

1. η] (3/3)  $\rightarrow$ A<sub>1co.9.3</sub> || IV: 20003
2. εμη] (3/3)  $\rightarrow$ A<sub>1co.9.3</sub> || IV: 20003
3. απολογια] (3/3)  $\rightarrow$ A<sub>1co.9.3</sub> || IV: 20003
4. τοις] (3/3)  $\rightarrow$ A<sub>1co.9.3</sub> || IV: 20003
5. εμε] (3/3)  $\rightarrow$ A<sub>1co.9.3</sub> || IV: 20003
6. ανακρινουσιν] (2/3)  $\rightarrow$ A<sub>1co.9.3</sub>
  - ανακρεινουσιν: IV: 20003
7. αυτη] (o/3) None
  - εστιν αυτη:  $\rightarrow$ A<sub>1co.9.3</sub> || IV: 20003
8. εστιν] (o/3) None
  - *either missing or lacuna*:  $\rightarrow$ A<sub>1co.9.3</sub> || IV: 20003

## Verse 9:4

*Byz<sup>RP</sup>*: μη<sup>1</sup> ουκ<sup>2</sup> εχομεν<sup>3</sup> εξουσιαν<sup>4</sup> φαγειν<sup>5</sup> και<sup>6</sup>  
πιειν<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>8</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	III
ουκ	III
εχομεν	III
εξουσιαν	III
φαγειν	III
και	III
πειν	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.4</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)

- $\rightarrow A_{1\text{co.9.4}}$  group, attesting to μη ουκ εχομεν εξουσιαν φαγειν και πειν  
(2): III: 10046 IV: 20003

## Apparatus

1. μη] (4/4)  $\rightarrow$  unanimous<sub>1co.9.4</sub>  $\rightarrow A_{1\text{co.9.4}}$  || IV: 20001
2. ουκ] (4/4)  $\rightarrow$  unanimous<sub>1co.9.4</sub>  $\rightarrow A_{1\text{co.9.4}}$  || IV: 20001
3. εχομεν] (4/4)  $\rightarrow$  unanimous<sub>1co.9.4</sub>  $\rightarrow A_{1\text{co.9.4}}$  || IV: 20001
4. εξουσιαν] (4/4)  $\rightarrow$  unanimous<sub>1co.9.4</sub>  $\rightarrow A_{1\text{co.9.4}}$  || IV: 20001
5. φαγειν] (4/4)  $\rightarrow$  unanimous<sub>1co.9.4</sub>  $\rightarrow A_{1\text{co.9.4}}$  || IV: 20001
6. και] (4/4)  $\rightarrow$  unanimous<sub>1co.9.4</sub>  $\rightarrow A_{1\text{co.9.4}}$  || IV: 20001
7. πειν] (1/4)  $\rightarrow$  unanimous<sub>1co.9.4</sub>
  - πειν:  $\rightarrow A_{1\text{co.9.4}}$
  - πιν: IV: 20001

## Verse 9:5

*Byz<sup>RP</sup>*: μη<sup>1</sup> ουκ<sup>2</sup> εχομεν<sup>3</sup> εξουσιαν<sup>4</sup> αδελφην<sup>5</sup> γυναικα<sup>6</sup>  
 περιαγειν<sup>7</sup> ως<sup>8</sup> και<sup>9</sup> οι<sup>10</sup> λοιποι<sup>11</sup> αποστολοι<sup>12</sup> και<sup>13</sup>  
 οι<sup>14</sup> αδελφοι<sup>15</sup> του<sup>16</sup> κυριου<sup>17</sup> και<sup>18</sup> κηφας<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>10</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	III
ουκ	III
εχομεν	III
εξουσιαν	III
αδελφην	III
γυναικα	III
περιαγειν	III
ως	III
και	III
οι	III
λοιποι	III
αποστολοι	III
και	III
οι	III
αδελφοι	III
του	III
κυριου	III



Reading	Earliest attestation (century)
και	III
κηφας	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1co.9.5</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. μη] (4/4) →unanimous<sub>1co.9.5</sub>
2. ουκ] (4/4) →unanimous<sub>1co.9.5</sub>
3. εχομεν] (4/4) →unanimous<sub>1co.9.5</sub>

4. εξουσιαν] (4/4) →unanimous<sub>1co.9.5</sub>
5. αδελφην] (4/4) →unanimous<sub>1co.9.5</sub>
6. γυναικα] (4/4) →unanimous<sub>1co.9.5</sub>
7. περιαγειν] (4/4) →unanimous<sub>1co.9.5</sub>
8. ως] (4/4) →unanimous<sub>1co.9.5</sub>
9. και] (4/4) →unanimous<sub>1co.9.5</sub>
10. οι] (4/4) →unanimous<sub>1co.9.5</sub>
11. λοιποι] (4/4) →unanimous<sub>1co.9.5</sub>
12. αποστολοι] (4/4) →unanimous<sub>1co.9.5</sub>
13. και] (4/4) →unanimous<sub>1co.9.5</sub>
14. οι] (4/4) →unanimous<sub>1co.9.5</sub>
15. αδελφοι] (4/4) →unanimous<sub>1co.9.5</sub>
16. του] (4/4) →unanimous<sub>1co.9.5</sub>
17. κυριου] (4/4) →unanimous<sub>1co.9.5</sub>
18. και] (4/4) →unanimous<sub>1co.9.5</sub>
19. κηφας] (4/4) →unanimous<sub>1co.9.5</sub>

## Verse 9:6

*Byz<sup>RP</sup>*: ἡ<sup>1</sup> μόνος<sup>2</sup> ἐγώ<sup>3</sup> καὶ<sup>4</sup> βάρναβας<sup>5</sup> οὐκ<sup>6</sup> ἐχομεν<sup>7</sup>  
ἐξουσίαν<sup>8</sup> τοῦ<sup>9</sup> μὴ<sup>10</sup> ἐργάζεσθαι<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>12</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

---

Reading	Earliest attestation (century)
<hr/>	
η	III
μονος	III
εγω	III
και	III
βαρναβας	III
ουκ	III
εχομεν	III
εξουσιαν	III
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μη	III
εργαζεσθα	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1co.9.6</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow$ A<sub>1co.9.6</sub> group, attesting to η μονος εγω και βαρναβας ουκ εχομεν εξουσιαν μη εργαζεσθαι (3): III: 10046 IV: 20003 V: 20002

## Apparatus

1. η] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>
2. μονος] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>
3. εγω] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>
4. και] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>
5. βαρναβας] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>
6. ουκ] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>
7. εχομεν] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>
8. εξουσιαν] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>
9. του] (0/3) None
  - *either missing or lacuna*:  $\rightarrow$ A<sub>1co.9.6</sub>
10. μη] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>
11. εργαζεσθαι] (3/3)  $\rightarrow$ A<sub>1co.9.6</sub>

## Verse 9:7

Byz<sup>RP</sup>: τις<sup>1</sup> στρατευεται<sup>2</sup> ιδιοις<sup>3</sup> οψωνιοις<sup>4</sup> ποτε<sup>5</sup>  
 τις<sup>6</sup> φυτευει<sup>7</sup> αμπελωνα<sup>8</sup> και<sup>9</sup> εκ<sup>10</sup> του<sup>11</sup> καρπου<sup>12</sup>  
 αυτου<sup>13</sup> ουκ<sup>14</sup> εσθιει<sup>15</sup> η<sup>16</sup> τις<sup>17</sup> ποιμαινει<sup>18</sup> ποιμνην<sup>19</sup>  
 και<sup>20</sup> εκ<sup>21</sup> του<sup>22</sup> γαλακτος<sup>23</sup> της<sup>24</sup> ποιμνης<sup>25</sup> ουκ<sup>26</sup>  
 εσθιει<sup>27</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	2	Corr.: 10046 <sup>c</sup> ? 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>14</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τις	III
στρατευεται	III
ιδιοις	III
οψωνιοις	III
ποτε	III
τις	III
φυτευει	III
αμπελωνα	III
και	III
εκ	III
του	III
καρπου	III
αυτου	III
ουκ	III
εσθιει	IV
η	III
τις	III
ποιμαινει	III

Reading	Earliest attestation (century)
ποιμνην	III
και	III
εκ	III
του	III
γαλακτος	III
της	IV
ποιμνης	IV
ουκ	III
εσθιει	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1co.9.7</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. τις] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. στρατευεται] (3/4) III: 10046 IV: 20001 20003
  - στρατευετε: V: 20002
3. ιδιοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. οψωνιοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ποτε] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. τις] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. φυτευει] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. αμπελωνα] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. εκ] (1/4) III: 10046
  - *either missing or lacuna*: IV: 20001 20003 V: 20002
11. του] (1/4) III: 10046
  - τον: IV: 20001 20003 V: 20002
12. καρπου] (1/4) III: 10046
  - καρπον: IV: 20001 20003 V: 20002
13. αυτου] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002

15. εσθιει] (3/4) IV: 20001 20003 V: 20002
- εσθι: III: 10046
16. η] (3/4) III: 10046 IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003
17. τις] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. ποιμαινει] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. ποιμνην] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. εκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. γαλακτος] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. της] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
25. ποιμνης] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
26. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
27. εσθιει] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 9:8

*Byz<sup>RP</sup>*: μη<sup>1</sup> κατα<sup>2</sup> ανθρωπον<sup>3</sup> ταυτα<sup>4</sup> λαλω<sup>5</sup> η<sup>6</sup> ουχι<sup>7</sup>  
 και<sup>8</sup> ο<sup>9</sup> νομος<sup>10</sup> ταυτα<sup>11</sup> λεγει<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>16</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	III
κατα	IV
ανθρωπον	III
ταυτα	IV
λαλω	IV
η	III
ουχι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
ο	III
νομος	III
ταυτα	III
λεγει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.8</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1co.9.8</sub> **group**, attesting to μη κατα ανθρωπον ταυτα λαλω η και ο νομος ταυτα ου λεγει (3): IV: [20001 20003](#) V: [20002](#)

## Apparatus

1. μη] (4/4) →**A**<sub>1co.9.8</sub> || III: [10046](#)
2. κατα] (3/4) →**A**<sub>1co.9.8</sub>
  - κατ: III: [10046](#)
3. ανθρωπον] (4/4) →**A**<sub>1co.9.8</sub> || III: [10046](#)
4. ταυτα] (3/4) →**A**<sub>1co.9.8</sub>
  - *either missing or lacuna*: III: [10046](#)
5. λαλω] (3/4) →**A**<sub>1co.9.8</sub>



- λεγω: III: 10046
6. η] (4/4)  $\rightarrow A_{1\text{co},9,8}$  || III: 10046
7. ουχι] (o/4) None
- *either missing or lacuna*:  $\rightarrow A_{1\text{co},9,8}$  || III: 10046
8. και] (4/4)  $\rightarrow A_{1\text{co},9,8}$  || III: 10046
9. ο] (4/4)  $\rightarrow A_{1\text{co},9,8}$  || III: 10046
10. νομος] (4/4)  $\rightarrow A_{1\text{co},9,8}$  || III: 10046
11. ταυτα] (4/4)  $\rightarrow A_{1\text{co},9,8}$  || III: 10046
12. λεγει] (o/4) None
- ου λεγει:  $\rightarrow A_{1\text{co},9,8}$  || III: 10046

## Verse 9:9

Byz<sup>RP</sup>: ἐν<sup>1</sup> γὰρ<sup>2</sup> τῷ<sup>3</sup> Μωϋσεως<sup>4</sup> νόμῳ<sup>5</sup> γεγραπται<sup>6</sup>  
 οὐ<sup>7</sup> φιμωσεις<sup>8</sup> βουν<sup>9</sup> αλοωντα<sup>10</sup> μη<sup>11</sup> των<sup>12</sup> βοων<sup>13</sup>  
 μελει<sup>14</sup> τῷ<sup>15</sup> θεῷ<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>18</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
γαρ	III
τω	III
μωυσεως	IV
νομω	III
γεγραπται	III
ου	III
φιμωσεις	IV
βουν	III
αλωοντα	III
μη	III
των	III
βοων	III
μελει	III
τω	III
θεω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20001

## Apparatus

1. εν] (4/4) →**unanimous**<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
2. γαρ] (4/4) →**unanimous**<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
3. τω] (4/4) →**unanimous**<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
4. μωυσεως] (2/4) →**unanimous**<sub>1co.9.9</sub> || IV: 20003
  - μωσεως: V: 20002
  - *either missing or lacuna*: III: 10046
5. νομω] (4/4) →**unanimous**<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
6. γεγραπται] (4/4) →**unanimous**<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002

7. ου] (4/4) →unanimous<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
8. φειμωσεις] (2/4) →unanimous<sub>1co.9.9</sub> || V: 20002
- κημωσεις: IV: 20003
  - φειμωσεις: III: 10046
9. βουν] (4/4) →unanimous<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
10. αλοωντα] (4/4) →unanimous<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
11. μη] (4/4) →unanimous<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
12. των] (4/4) →unanimous<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
13. βοων] (4/4) →unanimous<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
14. μελει] (4/4) →unanimous<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
15. τω] (4/4) →unanimous<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002
16. θεω] (4/4) →unanimous<sub>1co.9.9</sub> || III: 10046 IV: 20003 V: 20002

## Verse 9:10

Byz<sup>RP</sup>: η<sup>1</sup> δι<sup>2</sup> ημας<sup>3</sup> παντως<sup>4</sup> λεγει<sup>5</sup> δι<sup>6</sup> ημας<sup>7</sup> γαρ<sup>8</sup>  
 εγραφη<sup>9</sup> οτι<sup>10</sup> επ<sup>11</sup> ελπιδι<sup>12</sup> οφειλει<sup>13</sup> ο<sup>14</sup> αροτριων<sup>15</sup>  
 αροτριαν<sup>16</sup> και<sup>17</sup> ο<sup>18</sup> αλοων<sup>19</sup> της<sup>20</sup> ελπιδος<sup>21</sup> αυτου<sup>22</sup>  
 μετεχειν<sup>23</sup> επ<sup>24</sup> ελπιδι<sup>25</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>20</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
δι	III
ημας	III
παντως	III
λεγει	III
δι	III
ημας	III
γαρ	III
εγραφη	III
οτι	III
επ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ελπιδι	IV
οφειλει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
αροτριων	III
αροτριαν	III
και	III

---

Reading	Earliest attestation (century)
ο	III
αλοων	III
της	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ελπιδος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μετεχειν	III
επ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ελπιδι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.10</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δι] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ημας] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. παντως] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. λεγει] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. δι] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ημας] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. εγραφη] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. επ] (o/4) None
  - οφειλει εφ: III: 10046
  - οφειλι επ: IV: 20003
  - οφειλει επ: IV: 20001 V: 20002
12. ελπιδι] (3/4) IV: 20001 20003 V: 20002
  - ελπιζει: III: 10046

13. οφειλει] (ο/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

14. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002

15. αροτριων] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. αροτριαν] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. αλων] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. της] (ο/4) None

- επ: IV: 20001 20003
- εφ: III: 10046 V: 20002

21. ελπιδος] (ο/4) None

- ελπιδι: IV: 20001 20003 V: 20002
- ελπιζει: III: 10046

22. αυτου] (ο/4) None

- του: III: 10046 IV: 20001 20003 V: 20002

23. μετεχειν] (3/4) III: 10046 IV: 20001 V: 20002

- μετεχιν: IV: 20003

24. επ] (ο/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

25. ελπιδι] (ο/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

## Verse 9:11

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> ἡμεῖς<sup>2</sup> ὑμῖν<sup>3</sup> τὰ<sup>4</sup> πνευματικά<sup>5</sup> ἐσπειραμέν<sup>6</sup>  
μεγά<sup>7</sup> εἰ<sup>8</sup> ἡμεῖς<sup>9</sup> ὑμῶν<sup>10</sup> τὰ<sup>11</sup> σαρκικά<sup>12</sup> θερίσομεν<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>22</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
ημεις	III
υμιν	IV
τα	III
πνευματικα	III
εσπειραμεν	III
μεγα	III
ει	III
ημεις	III
υμων	III
τα	III
σαρκικα	III
θερισομεν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.11</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)

## Apparatus

1. εἰ] (4/4) →**unanimous**<sub>1co.9.11</sub> || III: [10046](#) IV: [20001](#) [20003](#)
2. ημεῖς] (3/4) →**unanimous**<sub>1co.9.11</sub> || III: [10046](#) IV: [20003](#)
  - ημεῖς: IV: [20001](#)
3. υμῖν] (3/4) →**unanimous**<sub>1co.9.11</sub> || IV: [20001](#) [20003](#)
  - υμῖν: III: [10046](#)
4. τα] (4/4) →**unanimous**<sub>1co.9.11</sub> || III: [10046](#) IV: [20001](#) [20003](#)
5. πνευματικα] (3/4) →**unanimous**<sub>1co.9.11</sub> || III: [10046](#) IV: [20001](#)
  - πνευματι: IV: [20003](#)



6. εσπειραμεν] (3/4) →unanimous<sub>1co.9.11</sub> || III: 10046 IV: 20003

- εσπειραμεν: IV: 20001

7. μεγα] (4/4) →unanimous<sub>1co.9.11</sub> || III: 10046 IV: 20001 20003

8. ει] (4/4) →unanimous<sub>1co.9.11</sub> || III: 10046 IV: 20001 20003

9. ημεις] (3/4) →unanimous<sub>1co.9.11</sub> || III: 10046 IV: 20003

- ημεις: IV: 20001

10. υμων] (4/4) →unanimous<sub>1co.9.11</sub> || III: 10046 IV: 20001 20003

11. τα] (4/4) →unanimous<sub>1co.9.11</sub> || III: 10046 IV: 20001 20003

12. σαρκικα] (4/4) →unanimous<sub>1co.9.11</sub> || III: 10046 IV: 20001 20003

13. θερισομεν] (4/4) →unanimous<sub>1co.9.11</sub> || III: 10046 IV: 20001 20003

## Verse 9:12

Byz<sup>RP</sup>: εἰ<sup>1</sup> ἄλλοι<sup>2</sup> τῆς<sup>3</sup> ἐξουσίας<sup>4</sup> ὑμῶν<sup>5</sup> μετεχουσιν<sup>6</sup>  
ου<sup>7</sup> μᾶλλον<sup>8</sup> ἡμεῖς<sup>9</sup> ἀλλ<sup>10</sup> οὐκ<sup>11</sup> ἐχρησαμεθα<sup>12</sup> τῇ<sup>13</sup>  
ἐξουσίᾳ<sup>14</sup> ταυτῇ<sup>15</sup> ἀλλὰ<sup>16</sup> πάντα<sup>17</sup> στεγομεν<sup>18</sup> ἵνα<sup>19</sup>  
μὴ<sup>20</sup> ἐγκοπῇ<sup>21</sup> τινὰ<sup>22</sup> δώμεν<sup>23</sup> τῷ<sup>24</sup> εὐαγγελίῳ<sup>25</sup>  
τοῦ<sup>26</sup> χριστοῦ<sup>27</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10046</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: 10129
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	2	Corr.: 20001 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>24</sup>	3	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
αλλοι	IV
της	IV
εξουσιας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μετεχουσιν	IV
ου	IV
μαλλον	IV
ημεις	IV
αλλ	IV

Reading	Earliest attestation (century)
ουκ	IV
εχρησαμεθ <del>ων</del>	
τη	IV
εξουσια	IV
ταυτη	IV
αλλα	IV
παντα	IV
στεγομεν	IV
ινα	IV
μη	IV
εγκοπην	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τινα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δωμεν	IV
τω	IV
ευαγγελιω	IV
του	IV
χριστου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. εἰ] (3/3) IV: 20001 20003 V: 20002
2. αλλοι] (3/3) IV: 20001 20003 V: 20002
3. τῆς] (3/3) IV: 20001 20003 V: 20002
4. εξουσιας] (0/3) None
  - υμων εξουσιας: IV: 20001 20003 V: 20002
5. υμων] (0/3) None
  - *either missing or lacuna*: IV: 20001 20003 V: 20002
6. μετεχουσιν] (3/3) IV: 20001 20003 V: 20002
7. ου] (3/3) IV: 20001 20003 V: 20002

8. μαλλον] (3/3) IV: 20001 20003 V: 20002
9. ημεις] (2/3) IV: 20003 V: 20002
- ημεις: IV: 20001
10. αλλ] (3/3) IV: 20001 20003 V: 20002
11. ουκ] (3/3) IV: 20001 20003 V: 20002
12. εχρησαμεθα] (2/3) IV: 20001 20003
- εχρημεθα: V: 20002
13. τη] (3/3) IV: 20001 20003 V: 20002
14. εξουσια] (3/3) IV: 20001 20003 V: 20002
15. ταυτη] (3/3) IV: 20001 20003 V: 20002
16. αλλα] (3/3) IV: 20001 20003 V: 20002
17. παντα] (3/3) IV: 20001 20003 V: 20002
18. στεγομεν] (3/3) IV: 20001 20003 V: 20002
19. ινα] (3/3) IV: 20001 20003 V: 20002
20. μη] (3/3) IV: 20001 20003 V: 20002
21. εγκοπην] (0/3) None
- τινα εγκοπην: V: 20002
  - τινα εκκοπην: IV: 20001
  - τινα ενκοπην: IV: 20003
22. τινα] (0/3) None
- *either missing or lacuna*: IV: 20001 20003 V: 20002
23. δωμεν] (3/3) IV: 20001 20003 V: 20002
24. τω] (3/3) IV: 20001 20003 V: 20002
25. ευαγγελιω] (3/3) IV: 20001 20003 V: 20002

26. του] (3/3) IV: 20001 20003 V: 20002

27. χριστου] (3/3) IV: 20001 20003 V: 20002



## Verse 9:13

*Byz<sup>RP</sup>*: ουκ<sup>1</sup> οιδατε<sup>2</sup> οτι<sup>3</sup> οι<sup>4</sup> τα<sup>5</sup> ιερα<sup>6</sup> εργαζομενοι<sup>7</sup>  
 εκ<sup>8</sup> του<sup>9</sup> ιερου<sup>10</sup> εσθιουσιν<sup>11</sup> οι<sup>12</sup> τω<sup>13</sup> θυσιαστηριω<sup>14</sup>  
 προσεδρευοντες<sup>15</sup> τω<sup>16</sup> θυσιαστηριω<sup>17</sup> συμμεριζονται<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>26</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουκ	III
οιδατε	III
οτι	III
οι	III
τα	III
ιερα	III
εργαζομενοι	III
εκ	III
του	III
ιερου	III
εσθιουσιν	IV
οι	III
τω	III
θυσιαστηριω	III
προσεδρευοντες	Byzantine reading not attested in its entirety in any of the collated manuscripts
τω	III
θυσιαστηριω	III
συμμεριζοντα	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>1co.9.13</sub> **group**, attesting to ουκ οιδατε οτι οι τα ιερα εργαζομενοι τα εκ του ιερου εσθιουσιν οι τω θυσιαστηριω παρεδρευοντες τω θυσιαστηριω συμμεριζονται (2): IV: [20001](#) [20003](#)

## Apparatus

1. ουκ] (4/4) →**A**<sub>1co.9.13</sub> || III: [10046](#) V: [20002](#)
2. οιδατε] (4/4) →**A**<sub>1co.9.13</sub> || III: [10046](#) V: [20002](#)
3. οτι] (4/4) →**A**<sub>1co.9.13</sub> || III: [10046](#) V: [20002](#)
4. οι] (4/4) →**A**<sub>1co.9.13</sub> || III: [10046](#) V: [20002](#)
5. τα] (4/4) →**A**<sub>1co.9.13</sub> || III: [10046](#) V: [20002](#)
6. ιερα] (4/4) →**A**<sub>1co.9.13</sub> || III: [10046](#) V: [20002](#)

7. εργαζομενοι] (4/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  III: 10046 V: 20002

8. εκ] (2/4) III: 10046 V: 20002

- τα εκ:  $\rightarrow A_{1\text{co.9.13}}$

9. του] (4/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  III: 10046 V: 20002

10. ιερου] (4/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  III: 10046 V: 20002

11. εσθιουσιν] (3/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  V: 20002

- εσθιουσιν: III: 10046

12. οι] (4/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  III: 10046 V: 20002

13. τω] (4/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  III: 10046 V: 20002

14. θυσιαστηριω] (4/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  III: 10046 V: 20002

15. προσεδρευοντες] (0/4) None

- παρεδρευοντες:  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  III: 10046 V: 20002

16. τω] (4/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  III: 10046 V: 20002

17. θυσιαστηριω] (4/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  III: 10046 V: 20002

18. συμμεριζονται] (3/4)  $\rightarrow A_{1\text{co.9.13}}$   $\parallel$  V: 20002

- συνμεριζονται: III: 10046

## Verse 9:14

Byz<sup>RP</sup>: ουτως<sup>1</sup> και<sup>2</sup> ο<sup>3</sup> κυριος<sup>4</sup> διαταξεν<sup>5</sup> τοις<sup>6</sup>  
το<sup>7</sup> ευαγγελιον<sup>8</sup> καταγγελουσιν<sup>9</sup> εκ<sup>10</sup> του<sup>11</sup>  
ευαγγελιου<sup>12</sup> ζην<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>28</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτως	III
και	III
ο	III
κυριος	III
διεταξεν	III
τοις	III
το	III
ευαγγελιον	III
καταγγελουσιν	III
εκ	III
του	III
ευαγγελιου	III
ζην	III



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. ουτως] (4/4) →**unanimous**<sub>1co.9.14</sub>
2. και] (4/4) →**unanimous**<sub>1co.9.14</sub>
3. ο] (4/4) →**unanimous**<sub>1co.9.14</sub>
4. κυριος] (4/4) →**unanimous**<sub>1co.9.14</sub>
5. διαταξεν] (4/4) →**unanimous**<sub>1co.9.14</sub>
6. τοις] (4/4) →**unanimous**<sub>1co.9.14</sub>
7. το] (4/4) →**unanimous**<sub>1co.9.14</sub>
8. ευαγγελιον] (4/4) →**unanimous**<sub>1co.9.14</sub>
9. καταγγελλουσιν] (4/4) →**unanimous**<sub>1co.9.14</sub>

10. **εκ]** (4/4) →unanimous<sub>1co.9.14</sub>
11. **του]** (4/4) →unanimous<sub>1co.9.14</sub>
12. **ευαγγελιου]** (4/4) →unanimous<sub>1co.9.14</sub>
13. **ζην]** (4/4) →unanimous<sub>1co.9.14</sub>

## Verse 9:15

Byz<sup>RP</sup>: εγω<sup>1</sup> δε<sup>2</sup> ουδενι<sup>3</sup> εχρησαμην<sup>4</sup> τουτων<sup>5</sup> ουκ<sup>6</sup>  
 εγραψα<sup>7</sup> δε<sup>8</sup> ταυτα<sup>9</sup> ινα<sup>10</sup> ουτως<sup>11</sup> γενηται<sup>12</sup> εν<sup>13</sup>  
 εμοι<sup>14</sup> καλον<sup>15</sup> γαρ<sup>16</sup> μοι<sup>17</sup> μαλλον<sup>18</sup> αποθανειν<sup>19</sup> η<sup>20</sup>  
 το<sup>21</sup> καυχημα<sup>22</sup> μου<sup>23</sup> ινα<sup>24</sup> τις<sup>25</sup> κενωση<sup>26</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	II: 10129
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>30</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
δε	III
ουδενι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εχρησαμην	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τουτων	III
ουκ	III
εγραψα	III
δε	III
ταυτα	III
ινα	III
ουτως	III
γενηται	III
εν	III
εμοι	III
καλον	III
γαρ	III
μοι	III

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Reading	Earliest attestation (century)
μαλλον	IV
αποθανειν	IV
η	III
το	III
καυχημα	III
μου	III
ινα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κενωση	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. **εγω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **ουδενι]** (o/4) None
  - ου κεχρημαι ουδενι: III: 10046 IV: 20001 20003 V: 20002
4. **εχρησαμην]** (o/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
5. **τουτων]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **ουκ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **εγραψα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **ταυτα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **ινα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **ουτως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **γενηται]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **εμοι]** (4/4) III: 10046 IV: 20001 20003 V: 20002

15. καλον] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. μοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. μαλλον] (3/4) IV: 20001 20003 V: 20002
- αποθανειν η μαλλον: III: 10046
19. αποθανειν] (2/4) IV: 20003 V: 20002
- αποθανιν: IV: 20001
  - *either missing or lacuna*: III: 10046
20. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. καυχημα] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. ινα] (0/4) None
- ουδεις: III: 10046 IV: 20003
  - ουδης: IV: 20001
  - ουθεις: V: 20002
25. τις] (0/4) None
- μη: V: 20002
  - *either missing or lacuna*: III: 10046 IV: 20001 20003
26. κενωση] (0/4) None
- καινωσει: V: 20002
  - κενωσει: III: 10046 IV: 20001 20003



## Verse 9:16

*Byz<sup>RP</sup>*: εαν<sup>1</sup> γαρ<sup>2</sup> ευαγγελιζωμαι<sup>3</sup> ουκ<sup>4</sup> εστιν<sup>5</sup> μοι<sup>6</sup>  
καυχημα<sup>7</sup> αναγκη<sup>8</sup> γαρ<sup>9</sup> μοι<sup>10</sup> επικειται<sup>11</sup> ουαι<sup>12</sup> δε<sup>13</sup>  
μοι<sup>14</sup> εστιν<sup>15</sup> εαν<sup>16</sup> μη<sup>17</sup> ευαγγελιζωμαι<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>32</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εαν	III
γαρ	IV
ευαγγελιζωμαι	III
ουκ	III
εστιν	III
μοι	III
καυχημα	III
αναγκη	III
γαρ	III
μοι	III
επικειται	III
ουαι	III
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μοι	III
εστιν	III
εαν	III
μη	III
ευαγγελιζωμαι	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. εαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
3. ευαγγελιζωμαι] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. μοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. καυχημα] (3/4) III: 10046 IV: 20003 V: 20002
  - χαρις: IV: 20001

8. αναγκη] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. μοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. επικειται] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ουαι] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. δε] (0/4) None
  - γαρ: III: 10046 IV: 20001 20003 V: 20002
14. μοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. εαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. ευαγγελιζωμαι] (3/4) III: 10046 IV: 20001 V: 20002
  - ευαγγελισωμαι: IV: 20003

## Verse 9:17

Byz<sup>RP</sup>: εἰ<sup>1</sup> γὰρ<sup>2</sup> ἐκὼν<sup>3</sup> τοῦτο<sup>4</sup> πράσσω<sup>5</sup> μισθὸν<sup>6</sup> ἐχὼ<sup>7</sup>  
 εἰ<sup>8</sup> δὲ<sup>9</sup> ἀκὼν<sup>10</sup> οἰκονομίαν<sup>11</sup> πεπιστευμαι<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>34</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	III
γαρ	III
εκων	III
τουτο	III
πρασσω	III
μισθον	III
εχω	III
ει	III
δε	III
ακων	III
οικονομιαν	III
πεπιστευμαι	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The



remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1co.9.17</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. εἰ] (4/4) →unanimous<sub>1co.9.17</sub>
2. γαρ] (4/4) →unanimous<sub>1co.9.17</sub>
3. εἰων] (4/4) →unanimous<sub>1co.9.17</sub>
4. τουτο] (4/4) →unanimous<sub>1co.9.17</sub>
5. πρᾶσσω] (4/4) →unanimous<sub>1co.9.17</sub>
6. μισθον] (4/4) →unanimous<sub>1co.9.17</sub>
7. εἰω] (4/4) →unanimous<sub>1co.9.17</sub>
8. εἰ] (4/4) →unanimous<sub>1co.9.17</sub>
9. δε] (4/4) →unanimous<sub>1co.9.17</sub>
10. αἰων] (4/4) →unanimous<sub>1co.9.17</sub>
11. οικονομιαν] (4/4) →unanimous<sub>1co.9.17</sub>
12. πεπιστευμαι] (4/4) →unanimous<sub>1co.9.17</sub>

## Verse 9:18

Byz<sup>RP</sup>: τις<sup>1</sup> ουν<sup>2</sup> μοι<sup>3</sup> εστιν<sup>4</sup> ο<sup>5</sup> μισθος<sup>6</sup> ινα<sup>7</sup> ευαγγελιζομενος<sup>8</sup>  
αδαπανον<sup>9</sup> θησω<sup>10</sup> το<sup>11</sup> ευαγγελιον<sup>12</sup> του<sup>13</sup> χριστου<sup>14</sup>  
εις<sup>15</sup> το<sup>16</sup> μη<sup>17</sup> καταχρησασθαι<sup>18</sup> τη<sup>19</sup> εξουσια<sup>20</sup> μου<sup>21</sup>  
εν<sup>22</sup> τω<sup>23</sup> ευαγγελιω<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>36</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τις	III
ουν	III
μοι	III
εστιν	III
ο	III
μισθος	III
ινα	III
ευαγγελιζομεν <sup>ως</sup>	III
αδαπανον	III
θησω	III
το	III
ευαγγελιον	III
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εις	III
το	III
μη	III

---

Reading	Earliest attestation (century)
<hr/>	
καταχρησασθαι	
τη	IV
εξουσια	III
μου	III
εν	III
τω	III
ευαγγελιω	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.18</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. τις] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ουν] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. μοι] (1/4) III: 10046
  - μου: IV: 20001 20003 V: 20002
4. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. μισθος] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ευαγγελιζομενος] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. αδαπανον] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. θησω] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ευαγγελιον] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. του] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
14. χριστου] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
15. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. το] (3/4) III: 10046 IV: 20003 V: 20002
  - τ[?]: IV: 20001
17. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. καταχρησασθαι] (3/4) III: 10046 IV: 20001 20003

- καταχρασθαι: V: 20002

19. τη] (2/4) IV: 20003 V: 20002

- [?]: III: 10046
- εν τη: IV: 20001

20. εξουσια] (4/4) III: 10046 IV: 20001 20003 V: 20002

21. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002

22. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002

23. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002

24. ευαγγελιω] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 9:19

*Byz<sup>RP</sup>*: ελευθερος<sup>1</sup> γαρ<sup>2</sup> ων<sup>3</sup> εκ<sup>4</sup> παντων<sup>5</sup> πασιν<sup>6</sup>  
εμαυτον<sup>7</sup> εδουλωσα<sup>8</sup> ινα<sup>9</sup> τους<sup>10</sup> πλειονας<sup>11</sup> κερδησω<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>38</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελευθερος	IV
γαρ	III
ων	III
εκ	III
παντων	III
πασιν	IV
εμαυτον	IV
εδουλωσα	III
ινα	III
τους	III
πλειονας	IV
κερδησω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1co.9.19</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. ελευθερος] (3/4) →unanimous<sub>1co.9.19</sub> || IV: 20001
  - [?]θερος: III: 10046
2. γαρ] (4/4) →unanimous<sub>1co.9.19</sub> || III: 10046 IV: 20001
3. ων] (4/4) →unanimous<sub>1co.9.19</sub> || III: 10046 IV: 20001
4. εκ] (4/4) →unanimous<sub>1co.9.19</sub> || III: 10046 IV: 20001
5. παντων] (4/4) →unanimous<sub>1co.9.19</sub> || III: 10046 IV: 20001
6. πασιν] (3/4) →unanimous<sub>1co.9.19</sub> || IV: 20001
  - πα[?]: III: 10046
7. εμαυτον] (3/4) →unanimous<sub>1co.9.19</sub> || IV: 20001
  - [?]ον: III: 10046
8. εδουλωσα] (4/4) →unanimous<sub>1co.9.19</sub> || III: 10046 IV: 20001
9. ινα] (4/4) →unanimous<sub>1co.9.19</sub> || III: 10046 IV: 20001
10. τους] (4/4) →unanimous<sub>1co.9.19</sub> || III: 10046 IV: 20001

11.  $\pi\lambda\epsilon\iota\omicron\nu\alpha\varsigma](2/4) \rightarrow \text{unanimous}_{1\text{co.9.19}}$

- $[\text{?}]$ : III: 10046
- $\pi\lambda\iota\omicron\nu\alpha\varsigma$ : IV: 20001

12.  $\kappa\epsilon\rho\delta\eta\sigma\omega](3/4) \rightarrow \text{unanimous}_{1\text{co.9.19}} \parallel$  IV: 20001

- $[\text{?}]\sigma\omega$ : III: 10046

## Verse 9:20

*Byz<sup>RP</sup>*: και<sup>1</sup> εγενομην<sup>2</sup> τοις<sup>3</sup> ιουδαιοις<sup>4</sup> ως<sup>5</sup> ιουδαιος<sup>6</sup>  
 ινα<sup>7</sup> ιουδαιους<sup>8</sup> κερδησω<sup>9</sup> τοις<sup>10</sup> υπο<sup>11</sup> νομον<sup>12</sup> ως<sup>13</sup>  
 υπο<sup>14</sup> νομον<sup>15</sup> ινα<sup>16</sup> τους<sup>17</sup> υπο<sup>18</sup> νομον<sup>19</sup> κερδησω<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10046</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>40</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
εγενομην	IV
τοις	IV
ιουδαιοις	IV
ως	IV
ιουδαιος	IV
ινα	IV
ιουδαιους	IV
κερδησω	IV
τοις	IV
υπο	IV
νομον	IV
ως	IV
υπο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
νομον	IV
ινα	IV
τους	IV
υπο	IV
νομον	IV

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Reading	Earliest attestation (century)
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κερδῆσω	IV
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.20</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1co.9.20</sub> **group**, attesting to και εγενομενην τοις ιουδαιοις ως ιουδαιος ινα ιουδαιους κερδησω τοις υπο νομον ως υπο νομον μη ων αυτος υπο νομον ινα τους υπο νομον κερδησω (2): IV: [20001](#) [20003](#)

## Apparatus

1. και] (3/3) →**A**<sub>1co.9.20</sub> || V: [20002](#)



2.  $\epsilon\gamma\epsilon\nu\omicron\mu\eta\nu](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
3.  $\tau\omicron\iota\varsigma](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
4.  $\iota\omicron\upsilon\delta\alpha\iota\omicron\iota\varsigma](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
5.  $\omega\varsigma](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
6.  $\iota\omicron\upsilon\delta\alpha\iota\omicron\varsigma](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
7.  $\iota\nu\alpha](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
8.  $\iota\omicron\upsilon\delta\alpha\iota\omicron\upsilon\varsigma](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
9.  $\kappa\epsilon\rho\delta\eta\sigma\omega](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
10.  $\tau\omicron\iota\varsigma](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
11.  $\upsilon\pi\omicron](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
12.  $\nu\omicron\mu\omicron\nu](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
13.  $\omega\varsigma](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
14.  $\upsilon\pi\omicron](0/3) \text{ None}$ 
  - $\upsilon\pi\omicron \nu\omicron\mu\omicron\nu \mu\eta \omega\nu \alpha\upsilon\tau\omicron\varsigma \upsilon\pi\omicron: \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
15.  $\nu\omicron\mu\omicron\nu](2/3) \rightarrow A_{1\text{co},9,20}$ 
  - $[?]: \text{V: } 20002$
16.  $\iota\nu\alpha](2/3) \rightarrow A_{1\text{co},9,20}$ 
  - $[?]: \text{V: } 20002$
17.  $\tau\omicron\upsilon\varsigma](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$
18.  $\upsilon\pi\omicron](3/3) \rightarrow A_{1\text{co},9,20} \parallel \text{V: } 20002$

19. νομον] (3/3)  $\rightarrow A_{1\text{co.9.20}}$  || V: 20002

20. κερδησω] (2/3)  $\rightarrow A_{1\text{co.9.20}}$

- κερ[?]: V: 20002

## Verse 9:21

Byz<sup>RP</sup>: τοις<sup>1</sup> ανομοις<sup>2</sup> ως<sup>3</sup> ανομος<sup>4</sup> μη<sup>5</sup> ων<sup>6</sup> ανομος<sup>7</sup>  
 θεω<sup>8</sup> αλλ<sup>9</sup> εννομος<sup>10</sup> χριστω<sup>11</sup> ινα<sup>12</sup> κερδησω<sup>13</sup>  
 ανομους<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>42</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τοις	III
ανομοις	III
ως	III
ανομος	IV
μη	III
ων	III
ανομος	III
θεω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλ	III
εννομος	III
χριστω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ινα	III
κερδησω	III
ανομους	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.21</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1co.9.21</sub> **group**, attesting to τοις ανομοις ως ανομος μη ων ανομος θεου αλλ εννομος χριστου ινα κερδανω τους ανομους (2): IV: 20001 20003

## Apparatus

1. τοις] (4/4) →**A**<sub>1co.9.21</sub> || III: 10046 V: 20002
2. ανομοις] (4/4) →**A**<sub>1co.9.21</sub> || III: 10046 V: 20002
3. ως] (4/4) →**A**<sub>1co.9.21</sub> || III: 10046 V: 20002
4. ανομος] (2/4) →**A**<sub>1co.9.21</sub>
  - [?]νομος: III: 10046
  - ανο[?]: V: 20002

5.  $\mu\eta]$  (4/4)  $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  III: 10046 V: 20002
6.  $\omega\nu]$  (4/4)  $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  III: 10046 V: 20002
7.  $\alpha\nu\omicron\mu\omicron\varsigma]$  (4/4)  $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  III: 10046 V: 20002
8.  $\theta\epsilon\omega]$  (o/4) None
- $\theta\epsilon\omicron\upsilon:$   $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  III: 10046 V: 20002
9.  $\alpha\lambda\lambda]$  (4/4)  $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  III: 10046 V: 20002
10.  $\epsilon\nu\nu\omicron\mu\omicron\varsigma]$  (3/4)  $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  III: 10046
- $\epsilon[\text{?}]\mu\omicron\varsigma:$  V: 20002
11.  $\chi\rho\iota\sigma\tau\omega]$  (o/4) None
- $\chi\rho\iota\sigma\tau\omicron\upsilon:$   $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  III: 10046 V: 20002
12.  $\iota\nu\alpha]$  (4/4)  $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  III: 10046 V: 20002
13.  $\kappa\epsilon\rho\delta\eta\sigma\omega]$  (1/4) III: 10046
- $\kappa\epsilon\rho\delta\alpha\nu\omega:$   $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  V: 20002
14.  $\alpha\nu\omicron\mu\omicron\upsilon\varsigma]$  (o/4) None
- $[\text{?}] [\text{?}]\mu\omicron\upsilon\varsigma:$  V: 20002
  - $\tau\omicron\upsilon\varsigma \alpha\nu\omicron\mu\omicron\upsilon\varsigma:$   $\rightarrow A_{1\text{co.9.21}}$   $\parallel$  III: 10046

## Verse 9:22

Byz<sup>RP</sup>: ἐγενομένη<sup>1</sup> τοῖς<sup>2</sup> ἀσθενεσιν<sup>3</sup> ὡς<sup>4</sup> ἀσθενῆς<sup>5</sup> ἵνα<sup>6</sup>  
 τοὺς<sup>7</sup> ἀσθενεῖς<sup>8</sup> κερδησῶ<sup>9</sup> τοῖς<sup>10</sup> πασιν<sup>11</sup> γεγονότα<sup>12</sup>  
 τὰ<sup>13</sup> πάντα<sup>14</sup> ἵνα<sup>15</sup> παντὶ<sup>16</sup> τινι<sup>17</sup> σωσῶ<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>44</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

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Reading	Earliest attestation (century)
<hr/>	
εγενομην	III
τοις	III
ασθενεσιν	III
ως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ασθενης	III
ινα	III
τους	III
ασθενεις	III
κερδησω	III
τοις	III
πασιν	III
γεγονα	III
τα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παντα	III
ινα	III
παντως	III
τινας	III
σωσω	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.22</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. **εγενομην]** (3/3) III: 10046 IV: 20001 V: 20002
2. **τοις]** (3/3) III: 10046 IV: 20001 V: 20002
3. **ασθενειν]** (2/3) III: 10046 IV: 20001
  - ασ[?]νεειν: V: 20002
4. **ως]** (0/3) None
  - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
5. **ασθενης]** (3/3) III: 10046 IV: 20001 V: 20002
6. **ινα]** (3/3) III: 10046 IV: 20001 V: 20002
7. **τους]** (3/3) III: 10046 IV: 20001 V: 20002

8. ασθενεις] (2/3) III: 10046 IV: 20001
- [?]νεις: V: 20002
9. κερδησω] (3/3) III: 10046 IV: 20001 V: 20002
10. τοις] (3/3) III: 10046 IV: 20001 V: 20002
11. πασιν] (2/3) III: 10046 V: 20002
- πασι: IV: 20001
12. γεγονα] (2/3) III: 10046 IV: 20001
- [?]γονα: V: 20002
13. τα] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
14. παντα] (3/3) III: 10046 IV: 20001 V: 20002
15. ινα] (3/3) III: 10046 IV: 20001 V: 20002
16. παντως] (3/3) III: 10046 IV: 20001 V: 20002
17. τινας] (2/3) III: 10046 IV: 20001
- τιν[?]: V: 20002
18. σωσω] (3/3) III: 10046 IV: 20001 V: 20002

## Verse 9:23

*Byz<sup>RP</sup>*: τουτο<sup>1</sup> δε<sup>2</sup> ποιω<sup>3</sup> δια<sup>4</sup> το<sup>5</sup> ευαγγελιον<sup>6</sup> ινα<sup>7</sup>  
συγκοινωνος<sup>8</sup> αυτου<sup>9</sup> γενωμαι<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>46</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
τουτο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	III
ποιω	III
δια	III
το	III
ευαγγελιον	III
ινα	III
συγκοινωνο	IV
αυτου	III
γενωμαι	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.23</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>1co.9.23</sub> **group**, attesting to παντα δε ποιω δια το ευαγγελιον ινα συνκοινωνος αυτου γενωμαι (2): III: 10046 IV: 20003

## Apparatus

1. τουτο] (ο/4) None
  - παντα: →**A**<sub>1co.9.23</sub> || IV: 20001 V: 20002
2. δε] (4/4) →**A**<sub>1co.9.23</sub> || IV: 20001 V: 20002
3. ποιω] (4/4) →**A**<sub>1co.9.23</sub> || IV: 20001 V: 20002
4. δια] (4/4) →**A**<sub>1co.9.23</sub> || IV: 20001 V: 20002
5. το] (4/4) →**A**<sub>1co.9.23</sub> || IV: 20001 V: 20002
6. ευαγγελιον] (3/4) →**A**<sub>1co.9.23</sub> || IV: 20001
  - ε[?]αγγελιον: V: 20002
7. ινα] (4/4) →**A**<sub>1co.9.23</sub> || IV: 20001 V: 20002
8. συγκοινωνος] (1/4) IV: 20001
  - συγκοινωνος: →**A**<sub>1co.9.23</sub> || V: 20002
9. αυτου] (4/4) →**A**<sub>1co.9.23</sub> || IV: 20001 V: 20002
10. γενωμαι] (4/4) →**A**<sub>1co.9.23</sub> || IV: 20001 V: 20002



## Verse 9:24

*Byz<sup>RP</sup>*: ουκ<sup>1</sup> οιδατε<sup>2</sup> οτι<sup>3</sup> οι<sup>4</sup> εν<sup>5</sup> σταδιω<sup>6</sup> τρεχοντες<sup>7</sup>  
 παντες<sup>8</sup> μεν<sup>9</sup> τρεχουσιν<sup>10</sup> εις<sup>11</sup> δε<sup>12</sup> λαμβανει<sup>13</sup> το<sup>14</sup>  
 βραβειον<sup>15</sup> ουτως<sup>16</sup> τρεχετε<sup>17</sup> ινα<sup>18</sup> καταλαβητε<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>48</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουκ	III
οιδατε	III
οτι	III
οι	III
εν	III
σταδιω	III
τρεχοντες	III
παντες	III
μεν	III
τρεχουσιν	III
εις	III
δε	III
λαμβανει	III
το	III
βραβειον	III
ουτως	III
τρεχετε	III
ινα	III
καταλαβητε	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.24</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): III: 10046 V: 20002

## Apparatus

1. ουκ] (4/4) →**unanimous**<sub>1co.9.24</sub> || IV: 20001 20003
2. οιδατε] (4/4) →**unanimous**<sub>1co.9.24</sub> || IV: 20001 20003
3. οτι] (4/4) →**unanimous**<sub>1co.9.24</sub> || IV: 20001 20003
4. οι] (4/4) →**unanimous**<sub>1co.9.24</sub> || IV: 20001 20003
5. εν] (4/4) →**unanimous**<sub>1co.9.24</sub> || IV: 20001 20003
6. σταδιω] (4/4) →**unanimous**<sub>1co.9.24</sub> || IV: 20001 20003
7. τρεχοντες] (3/4) →**unanimous**<sub>1co.9.24</sub> || IV: 20001
  - τρεχο[?]τες: IV: 20003

8. παντες] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003
9. μεν] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003
10. τρεχουσιν] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003
11. εις] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003
12. δε] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003
13. λαμβανει] (3/4) →unanimous<sub>1co.9.24</sub> || IV: 20003
- λαμβανι: IV: 20001
14. το] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003
15. βραβειον] (3/4) →unanimous<sub>1co.9.24</sub> || IV: 20003
- βραβιον: IV: 20001
16. ουτως] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003
17. τρεχετε] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003
18. ινα] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003
19. καταλαβητε] (4/4) →unanimous<sub>1co.9.24</sub> || IV: 20001 20003

## Verse 9:25

*Byz<sup>RP</sup>*: πας<sup>1</sup> δε<sup>2</sup> ο<sup>3</sup> αγωνιζομενος<sup>4</sup> παντα<sup>5</sup> εγκρατευεται<sup>6</sup>  
 εκεινοι<sup>7</sup> μεν<sup>8</sup> ουν<sup>9</sup> ινα<sup>10</sup> φθαρτον<sup>11</sup> στεφανον<sup>12</sup>  
 λαβωσιν<sup>13</sup> ημεις<sup>14</sup> δε<sup>15</sup> αφθαρτον<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>50</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πας	III
δε	III
ο	III
αγωνιζομενος	III
παντα	III
εγκρατευεται	IV
εκεινοι	III
μεν	III
ουν	III
ινα	III
φθαρτον	III
στεφανον	III
λαβωσιν	III
ημεις	III
δε	III
αφθαρτον	III



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.25</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. πας] (4/4) →**unanimous**<sub>1co.9.25</sub> || III: 10046 IV: 20001
2. δε] (4/4) →**unanimous**<sub>1co.9.25</sub> || III: 10046 IV: 20001
3. ο] (4/4) →**unanimous**<sub>1co.9.25</sub> || III: 10046 IV: 20001
4. αγωνιζομενος] (4/4) →**unanimous**<sub>1co.9.25</sub> || III: 10046 IV: 20001
5. παντα] (4/4) →**unanimous**<sub>1co.9.25</sub> || III: 10046 IV: 20001
6. εγκρατευεται] (3/4) →**unanimous**<sub>1co.9.25</sub> || IV: 20001
  - [?]ται: III: 10046
7. εκεινοι] (4/4) →**unanimous**<sub>1co.9.25</sub> || III: 10046 IV: 20001

8.  $\mu\epsilon\nu]$  (4/4)  $\rightarrow$  unanimous<sub>1co.9.25</sub>  $\parallel$  III: 10046 IV: 20001
9.  $\sigma\upsilon\nu]$  (4/4)  $\rightarrow$  unanimous<sub>1co.9.25</sub>  $\parallel$  III: 10046 IV: 20001
10.  $\iota\nu\alpha]$  (4/4)  $\rightarrow$  unanimous<sub>1co.9.25</sub>  $\parallel$  III: 10046 IV: 20001
11.  $\varphi\theta\alpha\rho\tau\omicron\nu]$  (4/4)  $\rightarrow$  unanimous<sub>1co.9.25</sub>  $\parallel$  III: 10046 IV: 20001
12.  $\sigma\tau\epsilon\varphi\alpha\nu\omicron\nu]$  (4/4)  $\rightarrow$  unanimous<sub>1co.9.25</sub>  $\parallel$  III: 10046 IV: 20001
13.  $\lambda\alpha\beta\omega\sigma\iota\nu]$  (4/4)  $\rightarrow$  unanimous<sub>1co.9.25</sub>  $\parallel$  III: 10046 IV: 20001
14.  $\eta\mu\epsilon\iota\varsigma]$  (4/4)  $\rightarrow$  unanimous<sub>1co.9.25</sub>  $\parallel$  III: 10046 IV: 20001
15.  $\delta\epsilon]$  (4/4)  $\rightarrow$  unanimous<sub>1co.9.25</sub>  $\parallel$  III: 10046 IV: 20001
16.  $\alpha\varphi\theta\alpha\rho\tau\omicron\nu]$  (3/4)  $\rightarrow$  unanimous<sub>1co.9.25</sub>  $\parallel$  III: 10046
- $\varphi\theta\alpha\rho\tau\omicron\nu$ : IV: 20001

## Verse 9:26

*Byz<sup>RP</sup>*: ἐγώ<sup>1</sup> τοίνυν<sup>2</sup> οὕτως<sup>3</sup> τρέχω<sup>4</sup> ὥς<sup>5</sup> οὐκ<sup>6</sup> ἀδηλῶς<sup>7</sup>  
οὕτως<sup>8</sup> πυκτεύω<sup>9</sup> ὥς<sup>10</sup> οὐκ<sup>11</sup> ἀερά<sup>12</sup> δερῶν<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>52</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εγω	III
τοιουν	III
ουτως	III
τρεχω	III
ως	III
ουκ	III
αδηλως	III
ουτως	III
πυκτευω	III
ως	III
ουκ	III
αερα	III
δερων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1co.9.26</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20003 V: 20002

## Apparatus

1. εγω] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
2. τοινυν] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
3. ουτως] (3/4) →unanimous<sub>1co.9.26</sub>
  - ουτω[?]: IV: 20001
4. τρεχω] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
5. ως] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
6. ουκ] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
7. αδηλως] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
8. ουτως] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
9. πυκτευω] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
10. ως] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001

11. ουκ] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
12. αερα] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001
13. δερων] (4/4) →unanimous<sub>1co.9.26</sub> || IV: 20001

## Verse 9:27

*Byz<sup>RP</sup>*: αλλ<sup>1</sup> υπωπιαζω<sup>2</sup> μου<sup>3</sup> το<sup>4</sup> σωμα<sup>5</sup> και<sup>6</sup>  
 δουλαγωγω<sup>7</sup> μηπως<sup>8</sup> αλλοις<sup>9</sup> κηρυξας<sup>10</sup> αυτος<sup>11</sup>  
 αδοκιμος<sup>12</sup> γενωμαι<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>54</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

---

Reading	Earliest attestation (century)
αλλ	IV
υπωπιαζω	IV
μου	III
το	III
σωμα	III
και	III
δουλαγωγ	VI
μηπως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλοις	IV
κηρυξας	IV
αυτος	III
αδοκιμος	IV
γενωμαι	IV

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.9.27</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1co.9.27</sub> **group**, attesting to ἀλλ υπωπιαζω μου το σωμα και δουλαγωγω μη πως αλλοις κηρυξας αυτος αδοκιμος γενωμαι (2):  
IV: 20001 V: 20002

## Apparatus

1. ἀλλ] (2/4) →**A**<sub>1co.9.27</sub>
  - ἀλλα: III: 10046 IV: 20003
2. υπωπιαζω] (3/4) →**A**<sub>1co.9.27</sub> || IV: 20003
  - υποπιαζω: III: 10046
3. μου] (4/4) →**A**<sub>1co.9.27</sub> || III: 10046 IV: 20003
4. το] (4/4) →**A**<sub>1co.9.27</sub> || III: 10046 IV: 20003
5. σωμα] (4/4) →**A**<sub>1co.9.27</sub> || III: 10046 IV: 20003
6. και] (4/4) →**A**<sub>1co.9.27</sub> || III: 10046 IV: 20003
7. δουλαγωγω] (4/4) →**A**<sub>1co.9.27</sub> || III: 10046 IV: 20003

8. μηπως] (ο/4) None

- μη [?]: III: 10046
- μη πως:  $\rightarrow A_{1\text{co.9.27}}$  || IV: 20003

9. αλλοις] (3/4)  $\rightarrow A_{1\text{co.9.27}}$  || IV: 20003

- αλλο[?]: III: 10046

10. κηρυξας] (3/4)  $\rightarrow A_{1\text{co.9.27}}$  || IV: 20003

- [?]ρυξας: III: 10046

11. αυτος] (4/4)  $\rightarrow A_{1\text{co.9.27}}$  || III: 10046 IV: 20003

12. αδοκιμος] (3/4)  $\rightarrow A_{1\text{co.9.27}}$  || IV: 20003

- αδοκιμ[?]: III: 10046

13. γενωμαι] (3/4)  $\rightarrow A_{1\text{co.9.27}}$  || IV: 20003

- [?]μαι: III: 10046